Wheen's anecdotes are crisply told, often terrifying, and usually amusing—as when he describes the 1974 meeting that Britain's most powerful civil servant, Sir William Armstrong, held with his underlings, where, naked, he ranted that the end of the world was nigh. Wheen's dramatis personae (Israeli paranormalist Uri Geller, Ugandan dictator Idi Amin) often feel like comic characters invented for their entertainment value. But everything he says is true. And he's right to suggest that the strange, paranoid days of the 1970s are back. Because they never really went away.

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ARTS & LETTERS

Literary Lobs

Reviewed by John Brown

BOOKS AND PROPAGANDA, for many Americans, don't mesh. Books educate. Propaganda lies. But there was a time when the United States had no qualms about using books as "weapons in the war of ideas"—in the phrase made famous by President Franklin D. Roosevelt. In Books as Weapons, John B.

BOOKS AS WEAPONS:

Propaganda, Publishing, and the Battle for Global Markets in the Era of World War II.

By John B. Hench. Cornell Univ. Press. 333 pp. \$35

Hench, a staff member of the American Antiquarian Society for more than three decades, recounts this chapter in America's efforts to defeat the enemies of democracy during World War II.

In early 1942, the Council on Books in Wartime, a nonprofit corporation established by U.S. publishers, collaborated with the newly created Office of War Information (OWI) to disseminate works by American authors throughout Europe. This large-scale program, Hench writes, was meant to "win the hearts and minds of the people liberated from the Axis powers." Selected titles ranged from policy treatises such as Carl Becker's essay on the prospects for postwar

reconstruction, How New Will the Better World Be? (1944), to sentimental novels including The Human Comedy (1943), William Saroyan's tale about a California family during wartime.

Books were vetted by a convoluted bureaucracy, then printed—in English and also in translationand distributed overseas. Crates of books bound for French bookstores arrived on the beaches of Normandy along with vital troop supplies. The process was a logistical

nightmare, trying enough to "make even Job weep," in the words of one program overseer.

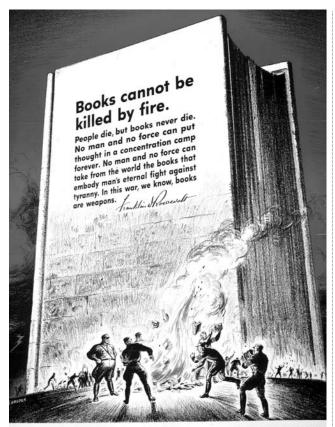
The military was eager to get books into the hands of another target audience—the

Crates of books bound for French bookstores arrived on the beaches of Normandy along with vital troop supplies.

379,000 German prisoners of war interned in U.S. camps—"to calm the people who read them, to win their hearts and minds, and to cleanse them of Nazi, fascist, and militaristic thinking." Favored titles included books by anti-totalitarian German authors Thomas Mann and Erich Maria Remarque, as well as German translations of American works such as Ernest Hemingway's For Whom the Bell Tolls (1940).

In occupied Germany and Japan, America quite literally had a captive audience, and the military governments installed in these countries sought to make books available to win over the population. Though these efforts were stymied by postwar shortages and a reading public too poor to purchase books, Hench writes, they did introduce "a freer, more democratic system of publishing" in both Japan and West Germany, and helped make both countries "reliable" Cold War allies.

The campaign to sway minds didn't end when OWI shut down after the war. A short-lived organization composed of publishing executives and supported by the State Department failed to gain traction, in part because of internal disagreements about whether its aim should be cultural diplomacy or simply increased foreign book sales. Still, American publishers' wartime experience with



An Office of War Information poster taunts Nazi book burnings as it touts U.S. efforts to spread ideas with the printed word.

overseas markets—in which they hadn't been interested before—changed the face of publishing, much to the consternation of British booksellers who feared worldwide American competition.

For specialists in World War II propaganda, Hench's meticulously researched monograph is a gem, but his attention to arcane detail may limit the book's appeal. (He goes so far as to provide the dimensions and the grade—"basis $25 \times 38-31$ #/500 white ground wood English finish"—of the paper on which overseas editions were printed.)

Hench ends by asking whether books should "become, once again, weapons in the war of ideas." In fact, the U.S. government still uses books in public diplomacy programs (for example, at overseas State Department Information

Resource Centers), but on a far smaller scale than during World War II or the Cold War. The printed word will doubtless survive as an instrument of America's outreach to the world, but in our Internet age it is bound to play a far lesser role than it did in the 20th century.

JOHN BROWN, a former U.S. Foreign Service officer, teaches a course at Georgetown University on the history of propaganda and U.S. foreign policy and blogs at http://publicdiplomacypressandblogreview.blogspot.com/.

SCIENCE & TECHNOLOGY

Doctoring History

Reviewed by Charles Barber

ALL SURGEONS MUST DEvise a "way in" to their operation—choosing the entry point and the methodology for each complex procedure. In Seeking the Cure, Ira Rutkow, a surgeon himself, hits upon an elegant approach to the contentious

SEEKING THE CURE:

A History of Medicine in America.

By Ira Rutkow. Scribner. 356 pp. \$28

story of American medicine. Throughout his remarkably entertaining account, Rutkow selects telling medical episodes—the tormenting of colonial surgeon Zabdiel Boylston by a violent mob, who believed that his smallpox inoculations spread disease; President James Garfield's death in 1881 at the hands of his own surgeons, who neglected basic antiseptic techniques in treating his gunshot wound; or doctors' extraordinary measures in 1926 to save Harry Houdini from appendicitis, which were unsuccessful but underscored clinical advances—to capture the essence of medical knowledge of the day, and place it in a social context.

Several powerful themes emerge in Rutkow's account. One is the persecution and general calamities endured by many of the great innovators of American medicine. Boylston was so terrified of the mob that he visited his smallpox patients under cover of darkness and disguised in a wig. The three men who, in the 1840s, made the findings that led each to claim he had discovered anesthesia, all went under-recognized and largely uncompen-